

# SUSHMITA BANERJEE

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## Work Experience:

Assistant Professor, Department of History, Miranda House From July 2016

## Educational Qualification:

Degree	Institution
PhD in Medieval Indian History	Department of History, University of Delhi
UGC NET for Lectureship in History	UGC
MPhil in Medieval Indian History	Department of History, University of Delhi
MA in Medieval Indian History	Department of History, University of Delhi
BA (Honours) History	Miranda House, University of Delhi

## Conference Presentations, Invited Lectures (Select)

- Paper presentation entitled ‘Spiritual Genealogies and Role of Memory in Sufism: Religion and Discourse in the Fourteenth Century North India’ in International Conference/Workshop on Knowledge Production, Ethics and Reflexity in South Asia, organized by AJEI, IISER Bhopal and Alliance Francaise, Bhopal, March 5<sup>th</sup>-7<sup>th</sup>, 2024.
- Paper presentation entitled ‘The Making of Sufi Lineages in the Delhi Sultanate’, Ashoka History Monsoon Seminar 2023, Department of History, Ashoka University, October 25, 2023.
- Paper presentation entitled ‘The Omnipresent Past in Nizam al-Din Awliya’s Discourses’ Department of History and Archaeology Seminar Series, School of Humanities and Social Sciences, Shiv Nadar University, October 19<sup>th</sup>, 2023.
- Paper presentation entitled ‘The Transmission of Islamic Knowledge Systems and the Persian Literati in the 17<sup>th</sup> Century India’ in International Medieval Congress, University of Leeds, July 4-7, 2022.
- Paper presentation entitled ‘Adab and the Making of an Islamic World View: Normative Structures in Seventeenth Century South Asia’ in 57<sup>th</sup> International Congress on Medieval Studies (ICMS) hosted online by Western Michigan University, USA, May 9-14, 2022.
- Paper presentation entitled ‘Textualization of Islam in Early Modern India’ in The Turk-o-Tajik World: Coalescence of Turkic, Arabic and Persian Spheres, c 900-1900’ hosted online by SOAS, University of London, May 4-5, 2022.

- Paper presentation entitled ‘The Construction of Knowledge Archive in Early Modern South Asia’ in New England Regional Association of Asian Studies Conference (NEAAS) held online by Harvard University, USA, December 6, 2021.
- Paper presentation entitled “‘Spiritual Genealogies, Biographies, and the History of the Muslim Community: A Critical Study of the Akhbār al-Akhyār,’ in Shifting Paradigms in Asian History, Western Conference of Association of Asian Studies hosted online by Brigham Young University, USA, October 4, 2021.
- Paper presentation entitled ‘Biography and History Writing: Tracing Transitions in the Life of a South Asian Theologian’ in The Twelfth International Convention of Asia Scholars (ICAS 12) held online co-organised by Kyoto Seika University, Kyoto, Japan, August 12-14, 2021.

#### Published Works:

- ‘Social Organization and Everyday Norms 800-1400’ in *Cultural History of Hinduism* edited by Karen Pechilis (New York: Bloomsbury Academic, 2024). (co-author)
- ‘Persian Literati, Islam and Politics in Early Modern South Asia: Being a Muslim in ‘Abd al-Haqq Dehlawi’s Texts’, in *South Asia: Journal of South Asian Studies*, Available online <https://www.tandfonline.com/doi/full/10.1080/00856401.2024.2279391> (Published Online 22 January 2024)
- Review of Rattan Lal Hangloo, ‘Enquiries in Medieval India: Religion, Society, Culture and Polity’ in *The Book Review*, Vol. 46, No. 8, August 2022: pp. 67-68. ISSN: 0970-4175.
- ‘Sufi Dynastic Families in Pre-Mughal India’ in *Oxford Research Encyclopedia of Asian History* edited by David Ludden (New York: Oxford University Press, 2021): pp. 1-30. Available online <https://doi.org/10.1093/acrefore/9780190277727.013.365>
- ‘Conceptualising the Past of the Muslim Community in the Sixteenth Century: A Prosopographical Study of the Akhbār al-Akhyār’ in *Indian Economic and Social History Review*, Vol. 54 (2017): pp. 423-56.
- Review of Lisa Balabanlilar, ‘Imperial Identity in Mughal Empire: Memory and Dynastic Politics in Early Modern South and Central Asia’, in *Social Scientist*, Vol. 43, No. 1-2 (2015): pp. 90-92.
- Review of Tanvir Anjum, ‘Chishti Sufis in the Sultanate of Delhi 1190-1400’ in *Indian Economic and Social History Review*, Vol. 51, No. 3 (2014): pp. 385-87.
- Review of I. H. Siddiqui, ‘Indo-Persian Historiography up to the Thirteenth Century’, in *Contemporary South Asia*, Vol. 22, No. 3 (2014): pp. 317-19.