



# Miranda House UNIVERSITY OF DELHI

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## Society Annual Report

### Society Activities

**Society:** Adventure Club

**Year:** 2024-25

**Student Office Bearers:** President- Kiran Sharma

Vice President- Pooja Meena

Treasurer- Soumya Khandelwal

**Staff Advisors:** Dr. Shikha Yadav (Convenor)

Dr. Rashmi Singh (Co- Convenor)

Dr. Om Jee Ranjan (Member)

Dr. Ravi (Member)

Dr. Sukanto (Member)

Dr. Vijay (Member)

Dr. Rohit Rai (Member)

Dr. Mantuong Kamminthang (Member)

### Part A.1

#### Events/Seminars/conferences/workshops/Extension Activities organized

**5.3.3 No. Of sports and cultural events/ competition in which students of the institution participated during the year (organised by the institution /other institutions**

Date of event / activity	Name of the event	No. of the student participated	Proof
17th September 2024	Orientation	35	 A group photograph of approximately 35 people, including students and faculty, seated in rows during an orientation session. The photo is taken indoors with a white wall in the background.



# Miranda House

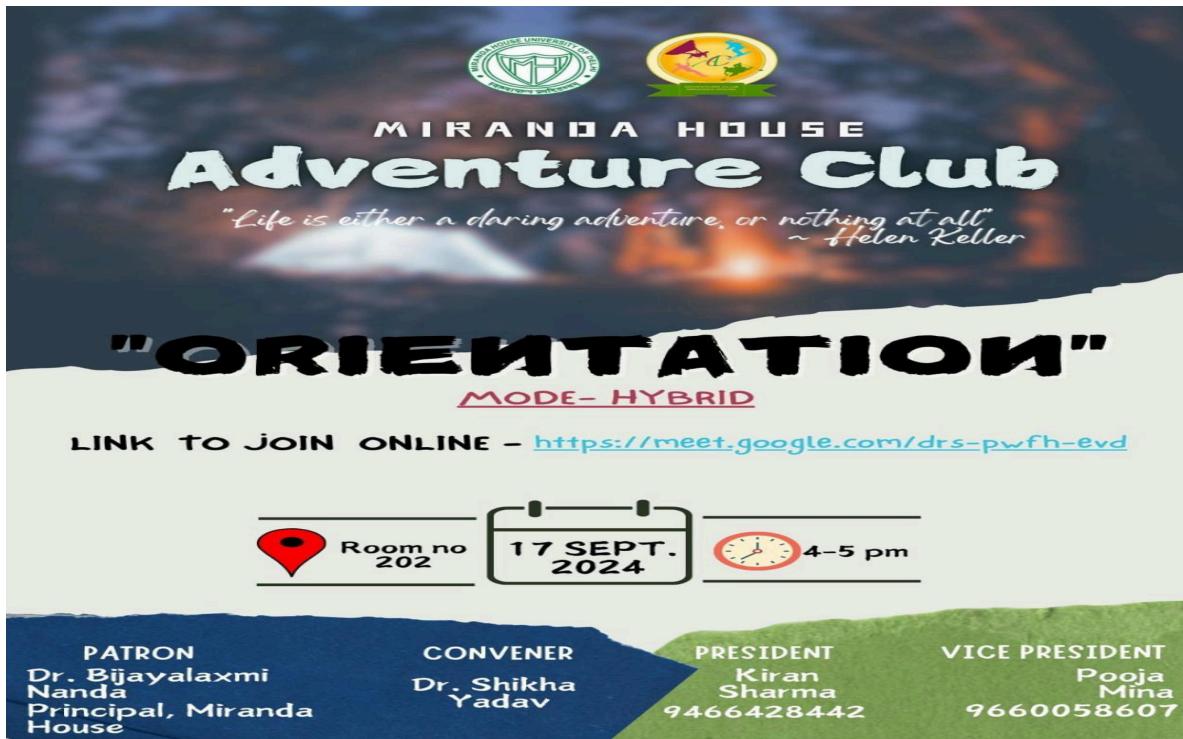
## UNIVERSITY OF DELHI

<b>29th January 2025</b>	Heritage walk	25	A group photo of approximately 25 people standing in front of a large, ancient stone pillar, likely Qutub Minar, under a clear blue sky.
<b>8th February 2025</b>	Delhi by cycle	22	A group photo of approximately 22 people standing on a beach or waterfront area, with a body of water and a bridge visible in the background.
<b>22nd feb to 23rd feb 2025</b>	Ranthambore trip	30	A group photo of approximately 30 people standing in front of a purple banner that reads 'RANTHAMBORE TRIP'.
<b>17th April to 20th April 2025</b>	Chopta and tungnath trek	40	A group photo of approximately 40 people standing on a road in a mountainous area, with several vehicles and green hills in the background.
<b>10th may 2025</b>	Farewell	20	A group photo of approximately 20 people standing indoors in a room decorated with balloons and streamers, in front of a banner that says 'Farewell'.



# Miranda House UNIVERSITY OF DELHI

## Orientation- Adventure Club



MIRANDA HOUSE  
**Adventure Club**  
"Life is either a daring adventure, or nothing at all"  
~ Helen Keller

**"ORIENTATION"**  
MODE- HYBRID

LINK TO JOIN ONLINE - <https://meet.google.com/drs-pwfh-evd>

Room no 202 | 17 SEPT. 2024 | 4-5 pm

**PATRON**  
Dr. Bijayalaxmi Nanda  
Principal, Miranda House

**CONVENER**  
Dr. Shikha Yadav

**PRESIDENT**  
Kiran Sharma  
9466428442

**VICE PRESIDENT**  
Pooja Mina  
9660058607

## Heritage Walk



Scan to Register  
<https://forms.gle/2Lmzv9Wv8dHhD9y>

ADVENTURE CLUB, MIRANDA HOUSE  
**HERITAGE WALK**  
29 January 2025  
Wednesday

PURANA QILA  
9am to 12noon

Refreshments

Transportation expenses to be self financed

GUTUB MINAR  
2pm to 4pm

Patron  
Prof. (Dr) Bijayalaxmi Nanda  
Principal, Miranda House

Teacher Coordinator  
Dr Shikha Yadav

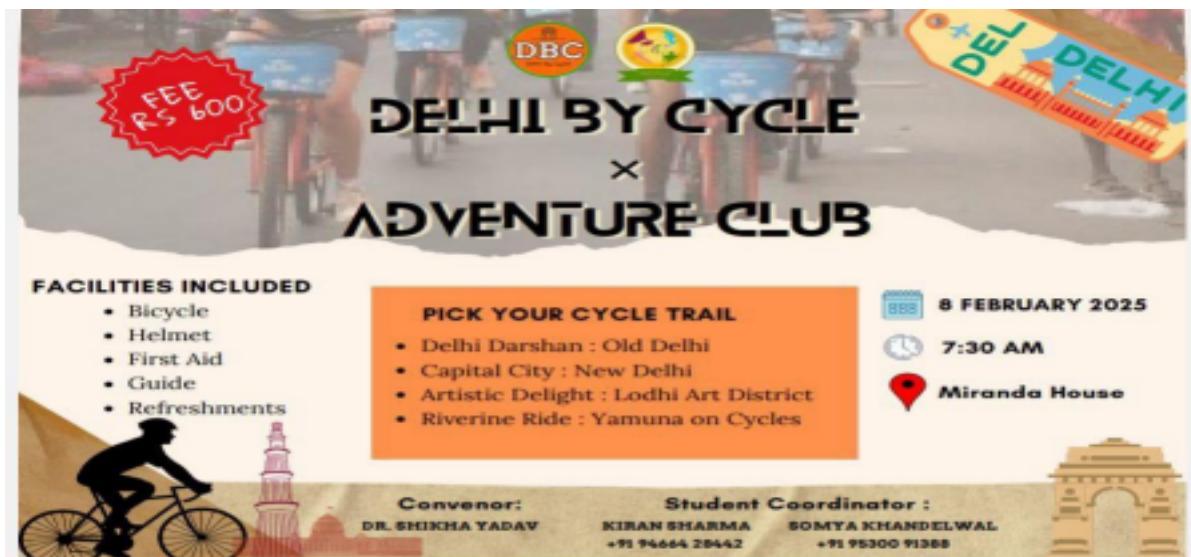
Student Coordinators  
Kiran Sharma  
+91 94664 28442

Simran  
+91 78177 14251



# Miranda House UNIVERSITY OF DELHI

## Delhi By Cycle



**DELHI BY CYCLE**  
x  
**ADVENTURE CLUB**

**FACILITIES INCLUDED**

- Bicycle
- Helmet
- First Aid
- Guide
- Refreshments

**PICK YOUR CYCLE TRAIL**

- Delhi Darshan : Old Delhi
- Capital City : New Delhi
- Artistic Delight : Lodhi Art District
- Riverine Ride : Yamuna on Cycles

**8 FEBRUARY 2025**  
**7:30 AM**  
**Miranda House**

**Convenor:** DR. SHIKHA YADAV      **Student Coordinator:** KIRAN SHARMA SOMYA KHANDELWAL  
+91 94664 28442      +91 95300 91388

## Jungle Safari Ranthambore National Park



**Ranthambore National Park**  
(SAWAI MADHOPUR, RAJASTHAN)

**22 to 23 FEBRUARY 2025**

**Scan to Register**

**Patron**  
Prof. (Dr) Bijayalaxmi Nanda  
Principal, Miranda House

**Teacher Coordinator**  
Dr Shikha Yadav

**Student Coordinators**  
Kiran Sharma +91 94664 28442      Pooja Mina +91 96600 58607

**Waterfall**  
**Boating**  
**Jungle Safari**  
**Bonfire**



# Miranda House UNIVERSITY OF DELHI

## Chopta and Tunghnath Trek

**Adventure Club**  
MIRANDA HOUSE

**Chopta TUNGNATH**  
"A trip to the heart of Uttarakhand"

17 APRIL - 20 APRIL

Facilities Provided:

- Transportation
- Accomodation
- Meal
- Sightseeing
- Bonfire camping

Amount: Rs.6500  
Only 38 slots Available  
fill the Google form and book your seats  
selection on first come first serve basis

Registration link: <https://forms.gle/juPaDuSmGcnSWUVW6>

Convenor: Dr. Shikha Yadav  
Facility Coordinator: Dr. Om Jee Ranjan  
Dr. Rashmi Singh  
Kiran Sharma (President)  
94664 28442  
Somya Khandelwal (Treasurer)  
9530091388

## Farewell

*Adventure Club*

*Farewell*

With gratitude and warm wishes, we invite you to  
farewell gathering of Adventure Club before you sets off  
on a new adventurous journey of life !

MAY  
10  
SATURDAY AT 1 PM  
2025

VENUE : Seminar Hall,  
MIRANDA HOUSE

"IT'S HARD TO SAY GOODBYE, BUT IT'S TIME TO CELEBRATE THE  
JOURNEY AND MEMORIES WE'VE SHARED."



# Miranda House

## UNIVERSITY OF DELHI

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### Part A.2

**Awards and recognition received:** NA