



# Miranda House

## UNIVERSITY OF DELHI

### Society Annual Report

#### Society Activities

**Society:** Adventure Club

**Year:** 2024-25


**Student Office Bearers:** President- Kiran Sharma  
Vice President- Pooja Meena  
Treasurer- Soumya Khandelwal

**Staff Advisors:** Dr. Shikha Yadav (Convenor)  
Dr. Rashmi Singh (Co- Convenor)  
Dr. Om Jee Ranjan (Member)  
Dr. Ravi (Member)  
Dr. Sukanto (Member)  
Dr. Vijay (Member)  
Dr. Rohit Rai (Member)  
Dr. Mantuong Kamminthang (Member)

#### Part A.1

#### Events/Seminars/conferences/workshops/Extension Activities organized



#### 5.3.3 No. Of sports and cultural events/ competition in which students of the institution participated during the year (organised by the institution /other institutions)

Date of event / activity	Name of the event	No. of the student participated	Proof
17th September 2024	Orientation	35	



# Miranda House

## UNIVERSITY OF DELHI

29th January 2025	Heritage walk	25	
8th February 2025	Delhi by cycle	22	
22nd feb to 23rd feb 2025	Ranthambore trip	30	
17th April to 20th April 2025	Chopta and tungnath trek	40	
10th may 2025	Farewell	20	



# Miranda House UNIVERSITY OF DELHI

## Orientation- Adventure Club

The poster for the Adventure Club Orientation event features a dark, stormy sky background. At the top, it displays the Miranda House University of Delhi logo and a colorful Adventure Club emblem. The text 'MIRANDA HOUSE Adventure Club' is prominently displayed, followed by a quote from Helen Keller: 'Life is either a daring adventure, or nothing at all'. The word 'ORIENTATION' is written in large, bold, black letters, with 'MODE- HYBRID' in red below it. A link to join online is provided: <https://meet.google.com/drs-pwfh-evd>. The event details are shown in a row: a red location pin icon for 'Room no 202', a calendar icon for '17 SEPT. 2024', and a clock icon for '4-5 pm'. At the bottom, the roles and names of the organizers are listed: PATRON (Dr. Bijayalaxmi Nanda, Principal, Miranda House), CONVENER (Dr. Shikha Yadav), PRESIDENT (Kiran Sharma, 9466428442), and VICE PRESIDENT (Pooja Mina, 9660058607).

**MIRANDA HOUSE**  
**Adventure Club**  
*"Life is either a daring adventure, or nothing at all"*  
~ Helen Keller

**"ORIENTATION"**  
**MODE- HYBRID**

LINK TO JOIN ONLINE - <https://meet.google.com/drs-pwfh-evd>

Room no 202 | 17 SEPT. 2024 | 4-5 pm

**PATRON**  
Dr. Bijayalaxmi Nanda  
Principal, Miranda House

**CONVENER**  
Dr. Shikha Yadav

**PRESIDENT**  
Kiran Sharma  
9466428442

**VICE PRESIDENT**  
Pooja Mina  
9660058607

## Heritage Walk

The Heritage Walk poster has a warm, golden-brown background with a subtle pattern. It features the Adventure Club, Miranda House logo and a QR code for registration with the link <https://forms.gle/aZedw7iYYv6MHnRT>. The event is titled 'HERITAGE WALK' and is scheduled for '29 January 2025 Wednesday'. A dashed line indicates the route from 'PURANA QILA 9am to 12noon' to 'QUTUB MINAR 2pm to 4pm'. A circular icon with a drink and the word 'Refreshments' is shown, along with a note that 'Transportation expenses to be self financed'. The bottom of the poster lists the organizers: Patron (Prof. (Dr) Bijayalaxmi Nanda, Principal, Miranda House), Teacher Coordinator (Dr Shikha Yadav), and Student Coordinators (Kiran Sharma, +91 94664 28442 and Simran, +91 98177 14251). The background also includes illustrations of the Taj Mahal and the Qutub Minar.

Scan to Register  
<https://forms.gle/aZedw7iYYv6MHnRT>

ADVENTURE CLUB, MIRANDA HOUSE  
presents  
**HERITAGE WALK**  
29 January 2025  
Wednesday

Refreshments

PURANA QILA  
9am to 12noon

QUTUB MINAR  
2pm to 4pm

Transportation expenses to be self financed

**Patron**  
Prof. (Dr) Bijayalaxmi Nanda  
Principal, Miranda House

**Teacher Coordinator**  
Dr Shikha Yadav

**Student Coordinators**  
Kiran Sharma  
+91 94664 28442  
Simran  
+91 98177 14251





# Miranda House UNIVERSITY OF DELHI

## Delhi By Cycle

**DELHI BY CYCLE**  
x  
**ADVENTURE CLUB**

**FEE**  
RS 600

**FACILITIES INCLUDED**

- Bicycle
- Helmet
- First Aid
- Guide
- Refreshments

**PICK YOUR CYCLE TRAIL**

- Delhi Darshan : Old Delhi
- Capital City : New Delhi
- Artistic Delight : Lodhi Art District
- Riverine Ride : Yamuna on Cycles

**8 FEBRUARY 2025**

**7:30 AM**

**Miranda House**

**Convenor:**  
DR. SHIKHA YADAV

**Student Coordinator :**  
KIRAN SHARMA  
+91 94664 28442  
SOMYA KHANDLWAL  
+91 95300 71388

## Jungle Safari Ranthambore National Park

**Ranthambore National Park**  
(SAWAI MADHOPUR, RAJASTHAN)

**22 to 23 FEBRUARY 2025**

Scan to Register

[https://docs.google.com/forms/d/1t7fnc\\_e1aAgW3\\_NF3WphT\\_gkCYXa0W8K7XhqqdUJ55TolnEdC](https://docs.google.com/forms/d/1t7fnc_e1aAgW3_NF3WphT_gkCYXa0W8K7XhqqdUJ55TolnEdC)

**Patron**  
Prof. (Dr) Bijayalaxmi Nanda  
Principal, Miranda House

**Teacher Coordinator**  
Dr Shikha Yadav


**Student Coordinators**  
Kiran Sharma  
+91 94664 28442  
Pooja Mina  
+91 96600 58607

Waterfall  
Boating  
Jungle Safari  
Bonfire



# Miranda House UNIVERSITY OF DELHI

## Chopta and Tunghnath Trek



The poster features a vertical strip of three circular images on the left: hikers on a mountain trail, a small white building on a rocky outcrop, and a person in a backpack walking through a snowy landscape. The background is a warm, golden-brown gradient. At the top right are the logos of the Adventure Club and Miranda House. The text 'Adventure Club' is in a large, serif font, with 'MIRANDA HOUSE' in a smaller font below it. Below this, it says 'is Organizing' in a script font. The main title 'Chopta TUNGNATH' is in a large, bold, serif font, with 'Chopta' in a script font. Below the title is the tagline '"A trip to the heart of Uttarakhand"' in a script font. The dates '17 APRIL - 20 APRIL' are in a yellow oval. A box titled 'Facilities Provided:' lists: Transportation, Accomodation, Meal, Sightseeing, and Bonfire camping. Below this is the amount 'Rs.6500' and a note about 38 slots available. A registration link is provided. At the bottom, contact information for the Convenor, Facility Coordinator, and two other members is listed.

**Adventure Club**  
MIRANDA HOUSE

*is Organizing*

**Chopta  
TUNGNATH**  
"A trip to the heart of Uttarakhand"

17 APRIL - 20 APRIL

**Facilities Provided:**

- Transportation
- Accomodation
- Meal
- Sightseeing
- Bonfire camping

Amount: Rs.6500

Only 38 slots Available  
Fill the Google form and book your seats  
selection on first come first serve basis

Registration link: <https://forms.gle/juPaDuSm6cnSWUVW6>

**For Further Queries, Contact:**

Convenor: Dr. Shikha Yadav	Facility Coordinator: Dr. Om Jee Ranjan Dr. Rashmi Singh	Kiran Sharma (President) 94664 28442	Somya Khandelwal (Treasurer) 9530091388
-------------------------------	--	--	---

## Farewell



The poster has a black background with gold polka dots and hanging gold circles. The text 'Adventure Club' is in a large, elegant script font, followed by 'Farewell' in a similar font. Below this is an invitation to a farewell gathering. The date 'MAY 10 SATURDAY 2025' is prominently displayed, along with the time 'AT 1 PM'. The venue is 'Seminar Hall, MIRANDA HOUSE'. A quote at the bottom reads: '"IT'S HARD TO SAY GOODBYE, BUT IT'S TIME TO CELEBRATE THE JOURNEY AND MEMORIES WE'VE SHARED."'.

**Adventure Club**  
**Farewell**

With gratitude and warm wishes, we invite you to  
farewell gathering of Adventure Club before you sets off  
on a new adventurous journey of life !

**MAY**  
**10**  
**SATURDAY** **AT 1 PM**  
**2025**

**VENUE : Seminar Hall,  
MIRANDA HOUSE**

**"IT'S HARD TO SAY GOODBYE, BUT IT'S TIME TO CELEBRATE THE  
JOURNEY AND MEMORIES WE'VE SHARED."**



# **Miranda House**

## **UNIVERSITY OF DELHI**

---

### **Part A.2**

**Awards and recognition received: NA**