




Miranda House

UNIVERSITY OF DELHI

Year 2018-2019

A variety of seasonal annuals were planted by the malis who tended them with great care. The college campus looks beautiful. A lot of hard work, time, care and investment have gone into sprucing up the garden. Landscaping of the area in the new building of the college has been carried out. New *Ficus panda* hedge has been planted and grass turf laid on the lawns of the new building. The name plates bearing the botanical as well as common names of plants which were put up across the campus by the Garden Committee have been maintained and are very useful not only for the students and teachers of the college but also for other people visiting the college.

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| Preparation for the Annual Flower Show |  |
|--|---|

The college participated in the 61st Annual University of Delhi Flower Show held on 01 March 2019 and bagged the first position. The college won the following prestigious cups at the Flower Show: The Vice-Chancellor's Cup, The Diamond Jubilee Cup, The Registrar's Cup, The Delhi School of Economics Cup, The India International Centre Cup, The Devi Prasad Sarin Cup, The University Library Cup, The Department of Hindi Cup, The Delhi School of Social Work Cup and The College of Nursing Cup-2.



Miranda House UNIVERSITY OF DELHI

- The Vice-Chancellor's Cup
- The Diamond Jubilee Cup
- The Delhi School of Economics Cup

61st Annual Flower Show
UNIVERSITY OF DELHI

This is to certify that The Principal, Miranda House, University of Delhi
has been awarded the following Prizes / Cups / Trophies at the 61st Annual Flower Show.

| Category | Class | Section | Prize/ Cup/ Trophy |
|----------|-------|---------|--------------------|
| A | I | 1 | HC |
| | | 2 | I |
| | | 3 | II |
| | | 4 | III |
| | | 5 | III |
| | | 6 | HC |
| | | 7 | II |
| | | 8 | II |
| | | 9 | II |
| | | 10 | II |
| | | 11 | II |
| | | 14 | II |
| | | 15 | II |
| | | 16 | I |
| | | 17 | III |
| | | 18 | II |

THE DELHI SCHOOL OF ECONOMICS CUP
The Diamond Jubilee Cup
The Vice-Chancellor's Cup

Secretary
Garden Committee

- The Registrar's Cup
- The India International Centre Cup

61st Annual Flower Show
UNIVERSITY OF DELHI

This is to certify that The Principal, Miranda House, New Delhi
has been awarded the following Prizes / Cups / Trophies at the 61st Annual Flower Show.

| Category | Class | Section | Prize/ Cup/ Trophy |
|----------|-------|---------|--------------------|
| A | II | 1 | II |
| | | 2 | I |
| | | 3 | II |
| | | 4 | I |
| | | 5 | I |
| | | 6 | I |
| | | 7 | I |
| | | 8 | I |
| | | 9 | II |
| | | 10 | II |
| | | 11 | I |
| | | 12 | I |
| | | 13 | I |
| | | 14 | I |
| | | 15 | I |
| | | 16 | I |

THE REGISTRAR'S CUP
The India International Centre Cup

Secretary
Garden Committee

1st March, 2019



Miranda House UNIVERSITY OF DELHI

- The Department of Hindi Cup
- The Delhi School of Social Work Cup
- The University Library Cup
- The College of Nursing Cup No. 2

61st Annual Flower Show
UNIVERSITY OF DELHI

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has been awarded the following Prizes / Cups / Trophies at the 61st Annual Flower Show.

| Category | Class | Section | Prize/ Cup/ Trophy |
|----------|-------|---------|---------------------------------------|
| C | VII | 6 | I THE DEPARTMENT OF HINDI CUP |
| | | 7 | II |
| | | 8 | III |
| | VIII | 1 | I |
| | IX | 1 | II |
| | X | 1 | III |
| | XI | 1 | I |
| | | 2 | II |
| | | 3 | III |
| | | 4 | I |
| | | 5 | II |
| C | XII | 1 | I THE DELHI SCHOOL OF SOCIAL WORK CUP |
| | | 2 | II |
| | | 3 | III |
| | | 4 | I |
| | | 5 | II |
| | | 6 | III |
| | | 7 | I |
| | | 8 | II |
| | | 9 | III |
| | | 10 | I |
| | | 11 | II |
| | | 12 | III |
| | | 13 | I |
| | | 14 | II |
| | | 15 | III |
| | | 16 | I |
| | | 17 | II |
| | | 18 | III |
| | | 19 | I |
| | | 20 | II |
| | | 21 | III |
| | | 22 | I |
| | | 23 | II |
| | | 24 | III |
| | | 25 | I |
| | | 26 | II |
| | | 27 | III |
| | | 28 | I |
| | | 29 | II |
| | | 30 | III |
| | | 31 | I |
| | | 32 | II |
| | | 33 | III |
| | | 34 | I |
| | | 35 | II |
| | | 36 | III |
| | | 37 | I |
| | | 38 | II |
| | | 39 | III |
| | | 40 | I |
| | | 41 | II |
| | | 42 | III |
| | | 43 | I |
| | | 44 | II |
| | | 45 | III |
| | | 46 | I |
| | | 47 | II |
| | | 48 | III |
| | | 49 | I |
| | | 50 | II |
| | | 51 | III |
| | | 52 | I |
| | | 53 | II |
| | | 54 | III |
| | | 55 | I |
| | | 56 | II |
| | | 57 | III |
| | | 58 | I |
| | | 59 | II |
| | | 60 | III |
| | | 61 | I |
| | | 62 | II |
| | | 63 | III |
| | | 64 | I |
| | | 65 | II |
| | | 66 | III |
| | | 67 | I |
| | | 68 | II |
| | | 69 | III |
| | | 70 | I |
| | | 71 | II |
| | | 72 | III |
| | | 73 | I |
| | | 74 | II |
| | | 75 | III |
| | | 76 | I |
| | | 77 | II |
| | | 78 | III |
| | | 79 | I |
| | | 80 | II |
| | | 81 | III |
| | | 82 | I |
| | | 83 | II |
| | | 84 | III |
| | | 85 | I |
| | | 86 | II |
| | | 87 | III |
| | | 88 | I |
| | | 89 | II |
| | | 90 | III |
| | | 91 | I |
| | | 92 | II |
| | | 93 | III |
| | | 94 | I |
| | | 95 | II |
| | | 96 | III |
| | | 97 | I |
| | | 98 | II |
| | | 99 | III |
| | | 100 | I |

1st March, 2019
Secretary
Garden Committee

- The Devi Prasad Sarin Cup

61st Annual Flower Show
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| Category | Class | Section | Prize/ Cup/ Trophy |
|----------|-------|---------|--------------------|
| A | I | 19 | III |
| | | 20 | II |
| | | 21 | I |
| | | 22 | II |
| | | 23 | I |
| | | 24 | II |
| | | 25 | I |
| | | 26 | II |
| | | 27 | I |
| | | 28 | II |
| | | 29 | I |
| | | 30 | II |
| | | 31 | I |
| | | 32 | II |
| | | 33 | I |
| | | 34 | II |
| | | 35 | I |
| | | 36 | II |
| | | 37 | I |
| | | 38 | II |
| | | 39 | I |
| | | 40 | II |
| | | 41 | I |
| | | 42 | II |
| | | 43 | I |
| | | 44 | II |
| | | 45 | I |
| | | 46 | II |
| | | 47 | I |
| | | 48 | II |
| | | 49 | I |
| | | 50 | II |
| | | 51 | I |
| | | 52 | II |
| | | 53 | I |
| | | 54 | II |
| | | 55 | I |
| | | 56 | II |
| | | 57 | I |
| | | 58 | II |
| | | 59 | I |
| | | 60 | II |
| | | 61 | I |
| | | 62 | II |
| | | 63 | I |
| | | 64 | II |
| | | 65 | I |
| | | 66 | II |
| | | 67 | I |
| | | 68 | II |
| | | 69 | I |
| | | 70 | II |
| | | 71 | I |
| | | 72 | II |
| | | 73 | I |
| | | 74 | II |
| | | 75 | I |
| | | 76 | II |
| | | 77 | I |
| | | 78 | II |
| | | 79 | I |
| | | 80 | II |
| | | 81 | I |
| | | 82 | II |
| | | 83 | I |
| | | 84 | II |
| | | 85 | I |
| | | 86 | II |
| | | 87 | I |
| | | 88 | II |
| | | 89 | I |
| | | 90 | II |
| | | 91 | I |
| | | 92 | II |
| | | 93 | I |
| | | 94 | II |
| | | 95 | I |
| | | 96 | II |
| | | 97 | I |
| | | 98 | II |
| | | 99 | I |
| | | 100 | II |

1st March, 2019
Secretary
Garden Committee