

Antheia THE BOTANICAL SOCIETY OF MIRANDA HOUSE **UNIVERSITY OF DELHI**



ANNOUNCES

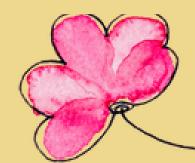
KOSHIKA '23

1. The Botanical Rangoli making competition

2.Slice it thin: Botanical slide making competition

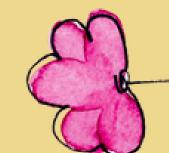
3.Best out of plant waste

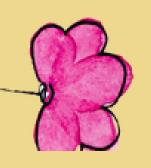
4.Botanical quiz: Interactions in nature



Antheia







Open to undergraduate student of all colleges Registration is mandatory.

Scan to register:-





Tap on the link to register : <u>https://linktr.ee/antheiamh</u>

CASH PRIZES, CERTIFICATES AND SOCIAL MEDIA SHOUT OUTS FOR THE WINNERS.

DR. SOMDUTTA SINHA ROY

DR. NEETU CHAUDHARY

Staff advisors **Botanical Society**

DR. DEEPALI

Teacher in charge Department of Botany

PROF. BIJAYALAXMI NANDA

Principal Miranda House

For queries contact :

Shailza Bhati Treasurer (+918587814142)

Vanshika **Cultural Secretary** $(+91\ 8171064711)$

Find us on **O** F



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THE BOTANICAL SOCIETY OF MIRANDA HOUSE UNIVERSITY OF DELHI



ANNOUNCES

KOSHIKA '23

PRESENTS

BOTANICAL RANGOLI MAKING COMPETITION

THEME- REUSE, REDUCE & RECYCLE

Date: 18 April 2023

Time: 10:30-11:45 am

Venue: Botany Department Corridor.

Tap on link https://forms.gle/k86sD48yx27kaTp86

Scan to register:-

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THE BOTANICAL SOCIETY OF MIRANDA HOUSE UNIVERSITY OF DELHI



ANNOUNCES

KOSHIKA '23

PRESENTS

SLICE IT THIN

BOTANICAL SLIDE MAKING & IDENTIFICATION COMPETITION

Date: 18 April 2023 Sc Time:- 11:45 to 12:30 pm Venue: Botany lab 128

Scan to register:-



Tap on link to register https://forms.gle/3D35U73UzTBRFxUdA

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Shailza Bhati Treasurer (+91 8587814142)

Antheia The botanical society of miranda house

UNIVERSITY OF DELHI



ANNOUNCES

KOSHIKA '23 PRESENTS

BEST OUT OF WASTE

Date: 18 April 2023 Time:- 12:30 - 1:30 pm Scan to register:





THEME-UPCYCLING

Tap on link : https://forms.gle/yKcyLWHBbb95e1qd7

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THE BOTANICAL SOCIETY OF MIRANDA HOUSE UNIVERSITY OF DELHI



ANNOUNCES

KOSHIKA 23

PESENTS

BOTANICAL QUIZ COMPETITION



Date: 18 April 2023 Time:- 1:30 to 2 pm

Venue: Botany Museum

Scan to register:





THEME-INTERACTIONS IN NATURE

<u>Tap on link: https://forms.gle/pJdUY2pK4hxvjLodA</u>

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